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				191111111 151
TO:	U.S. Patent and Trademark Office		DATE:	June 10, 2005
	Examiner: Deborah A. Davis			
	Art Unit: 1641			
FROM:	Wei-Ning Yang/Barry Shuman		TIME:	
TOTAL	NO. OF PAGES, INCLUDING COVER:	15	•	

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#### MESSAGE:

RE: U.S. Patent Application Serial No.: 09/675,020, Our Ref. 81841.0161

I hereby certify that the following documents:

- Amendment Transmittal Letter
- Amendment Under 37 C.F.R. § 1.116

are being facsimile transmitted to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, for filing in the above application.

June 10, 2005
Date of Deposit

CONFIRMATION NUMBER:

Diane Zynn

213/337-6867 (please return fax to Diane Zynn)

TELECOPY/FAX NUMBER: 703-872-9306 - Art Unit 1641

CLIENT NUMBER: 81841.0161

ATTORNEY BILLING NUMBER: 6085

WLA - 81841/0161 - Z38865 v1

#### **FORM PTO-1083**

2014-181 (81841.0161)

Date

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Robert S. Matson Serial No: 09/675,020

09:27am

Filed: September 28, 2000

DEVICE AND APPARATUS FOR PROCESSING

**BIOMOLECULE ARRAYS** 

Mail Stop Amendment Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required. 図

The fee has been calculated as shown below:

Art Unit:

Examiner:

Signature

Davis, Deborah A.

I hereby certify that this correspondence is being transmitted via facsimile to (703) 872-9306: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 on June 10, 2005 Date of Deposit Diane Zynn 06/10/05

	(Cd. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUME PREVIOUSLY PAID		(Col. 3) PRESENT EXTRA*	LG/SM 5 ENTITY FEE			DUE D'L
TOTAL CLAIMS FEE	27	-	30		0	LG=\$18 \$[FEI	]	\$	0
INDEPENDENT CLAIMS FEE	2	1.	3	•••	0	LG=\$84 \$M=\$42 \$FEI	]	\$	0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS  LARGE ENTITY FEE = \$280 SMALL ENTITY FEE = \$140								\$ [F	FEE]
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If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

	A check in the amount of \$0 to cover the additional claims fee is enclosed. A copy of this sheet is enclosed.
	A check in the amount of \$ 0 to cover the extension fee is enclosed. A copy of this sheet is enclosed.
Ø	The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. A copy of this sheet is enclosed.

Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims

Any patent application processing fees under 37 C.F.R. § 1.17

Date: June 10, 2005

**Biltmore Tower** 500 South Grand Avenue, Suite 1900 Los Angeles, California 90071 Telephone: 213 337-6700

Facsimile: 213 337-6701

Respectfully submitted,

HOGAN & HARTSON L

umom Wei-Ning/Yang (Contact Person)

Registration No. 38,690 Attorney for Applicant(s)

Barry M. Shuman Registration No. 50,220 Appl. No. 09/675,020 Amdt. Dated June 10, 2005 Reply to Office Action of March 11, 2005 Attorney Docket No. 81841.0161 Customer No. 26021

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Robert S. Matson

Serial No.: 09/675,020 Confirmation No.: 7650

Filed:

September 28, 2000

For:

DEVICE AND APPARATUS FOR

PROCESSING BIOMOLECULE

ARRAYS

## AMENDMENT UNDER 37 C.F.R. § 1.116

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action dated March 11, 2005, please amend the above-referenced application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.

Art Unit: 1641

Examiner: Davis, Deborah A.

I hereby certify that this corre is being transmitted via facsis (703) 872-9306:					
Commissioner for Patents	• · · · ·				
P.O. Box 1450					
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